

Word for the Season

EXTREME TIMES REQUIRE EXTREME MEASURES

Trumpeting the Heart of God in such a time as this

Saturday, 25 July 2015 | 2pm to 6.30pm
Speakers: Lai-Kheng Pousson, Kay-Chong Yeo

	2.00pm – 2.30pm	Worship
Session 1	2.30pm – 3.30pm	The coming “Psalm 2 Crisis”
Session 2	3.40pm – 4.40pm	The escalating “Moral Crisis”
Session 3	4.50pm – 5.50pm	The root behind the “Truth Crisis”
Session 4	6.00pm – 6.30pm	How Then Shall We Respond?

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International House of Prayer – One Thing Ministries
A Forerunner Community committed to Prayer with Worship, the Prophetic and the Great Commission

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IHOP

"And the fire on the altar shall be kept burning..." Lev 6:12

Establishing the 24/7 House of Prayer in the spirit of the Tabernacle of David

International House of Prayer One Thing Ministries

***A Forerunner Community committed to Prayer with Worship,
the Prophetic and the Great Commission***

Who We Are

The Lord has called us to be a community of believers committed to God, each other and to establishing a 24/7 House of Prayer in Singapore – a perpetual and sacred assembly gathering corporately to fast and pray in the spirit of the tabernacle of David.

At International House of Prayer (IHOP - Singapore) – One Thing Ministries, we are committed to Prayer (intercession, worship, healing, prophesying, etc.); Fasting (i.e. covering 365 days a year); Forerunner Ministry (i.e. preparing the Bride for End-Times) and The Great Commission (i.e. proclaiming Jesus to all nations). We seek to equip and send missionaries as dedicated intercessors and evangelists with a forerunner spirit working to see revival and great harvest all over Asia.

The heart of our missions base is to engage in 24/7 worship and prayer. Two historical figures from the Bible who inspire us are Anna, the first evangelist and forerunner in the New Testament, who prayed and fasted for over sixty years before Jesus' first coming (Luke 2:37), and King David who organized and paid 4,000 musicians and 288 singers to worship God night and day (1 Chron. 23:1 – 25:31).

We take our mandate seriously in training believers to love Jesus and others wholeheartedly, from the place of night and day prayer, as together we go forth to preach the Word, heal the sick, serve the poor, plant houses of prayer and proclaim the return of Jesus across the earth.

We welcome you to join us in engaging our hearts in prayer at the House of Prayer!

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1. The Psalm 2 Crisis	
2. How Then Shall We Live	

The Psalm 2 Crisis

A. THE CONTEXT OF THE TIMES WE ARE LIVING IN FOUND IN PSALM 2

1. Psalm 2 is one of the most important chapter in the Bible for such a time as this. It gives us one of the clearest insight into
 - a. What the Spirit is saying now
 - b. What is going to happen at the End-of-the-Age
 - c. What is God the Father thinking and feeling
 - d. Who Jesus is when He returns
 - e. How we should prepare ourselves
2. This short passage of Scripture is relevant, prophetic and descriptive for our time. It was written by King David around 1000 B.C. It is commonly known as the Messianic Psalm or End-Time Psalm.
3. By the revelation of God, David saw, ahead of time, the events that will unfold about 3,000 years later. God gave David insight into what is going to happen at the End-of-the-Age. The ultimate fulfillment of this OT prophecy will take place at the End-of-the-Age.
4. Psalm 2 runs parallel with Isa. 60:1-2, which is about the unique dynamics at the End-of-the-Age where we will see the fullness of crisis and also the fullness of God's glory:
 - a. If we are wise and watching, we will know that unprecedented crisis is coming and is escalating fast. Very soon, we will enter into unprecedented times. We will reach a critical juncture in human history, like a cross road, where things will shift.
 - b. It will be sudden and dramatic. The seriousness of the hour calls for a response that is urgent as there is no time to waste. Though we are not in that place of crisis yet, we cannot afford to be casual in our response!
 - c. There has been a great change and shift in many areas in the past five years and things are escalating. We are racing towards the unprecedented times that the Lord warns us of through the Scripture.
5. Again, the question of the hour is this: When the moment of unprecedented crisis arrives, will we be found ready or will we be found wanting?

B. SIMPLE OUTLINE OF PSALM 2

1. The Psalm can be broken into four scenes, with four characters dominating the four different scenes:
 - a. **Verses 1-3: The Nations Speak**
 - i. There will be a global unity against God. There will be a rise of unholy alliance and unholy confidence against God among the kings of the nations. It will not be passive nor subtle.
 - ii. Instead, it will be an open, outright and bold defiance against God where the truth and who God is will be re-defined.
 - b. **Verses 4-6: God Speaks**
 - i. God the Father responds to the kings of the nations. These verses give a clear insight into how God feels and what He wants. God the Father announces His wrath and His will.
 - ii. It will be an unpopular message but as children of God, we have to take a stand with God. We have to be bold to proclaim what God is saying and doing.
 - c. **Verses 7-9: Jesus Speaks**
 - i. Jesus, who is both the King and Judge, speaks. These verses gives insight into who Jesus is when He returns and what He will do.
 - ii. We need to develop understanding of the roles of Jesus – Intercessor (v.7), King of nations (v.8) and Judge who executes God's wrath (v.9).
 - d. **Verses 10-12: David Speaks**
 - i. In these verses, David gave an exhortation to the nations and the End-Time generation. He exhorts them not to be foolish as their plans will never succeed.
 - ii. David gave a call to the people of God to serve and walk with God on God's terms. He warns us not to re-define God's terms nor dilute His requirements. Instead of asking God for grace to walk with Him, we often lower God's requirements for us. David exhorts us not to "play it safe" or seek for popularity with man or seek to be politically correct.
2. Understanding Psalm 2 is vital in helping us interpret the future but soon coming crisis. It will teach us how to pray for our nation so that she may turn to the Desire of all nations (Hag. 2:7) and be blameless before God in this perverse generation (Phil. 2:13, 15).

C. PSALM 2:1-3 - GLOBAL UNITY AGAINST GOD

1. As the End-Time drama unfolds, we will witness a world-wide and united movement among nations against God:
 - a. "Why do the nations rage," (v.1)
Nations will be filled with rage (anger/ hatred) towards God. They will not be subtle nor passive. Instead, nations will be outright and bold in rebellion against God.
 - b. "And the people plot a vain thing?" (v.1)
The nations will plot intentional schemes/ plans against God and His people. This too will not be subtle nor passive. This intentional scheming and plotting against God may not be so visible now but it is escalating fast.
 - c. "The kings of the earth set themselves,
And the rulers take counsel together,
Against the Lord and against His Anointed," (v.2)
 - i. The government of nations (kings of the earth), the influential and powerful people (rulers) will be determined to come against God the Father and Jesus. There will be a united setting of hearts against God.
 - ii. This open and bold rebellion against God and Jesus is a re-enactment of Gen. 11:1-19 where the human race united as one and came against God at the Tower of Babel. At that time, the peoples of the earth built the Tower of Babel as an offense to God. They wanted to reach God their own way.
 - iii. There will be a global plan against the God of Israel and Jesus the King, the Messiah / the Anointed One.
 - d. "Let us break Their bonds in pieces
And cast away Their cords from us." (v.3)
Bonds refer to the Word and Truth defined by the Bible. Cords refer to the requirement to obey and love the Truth of God. Nations will openly and boldly rebel against God's Word and Truth. There will be a widespread refusal to submit to the standards of God.
2. Now we are seeing passive and subtle "opposition" as nations redefine truth, values and morality. Though appearing mild and passive, they are basically declaring their position and criticism.
3. However, this opposition is escalating and racing fast towards the fullness of rage and iniquity (Dan. 8:23). We are beginning to see more and more nations re-define life and marriage. In the United States of America (U.S.A.), prayer to Jesus is banned in schools and one can be charged for saying that Christmas is about Jesus. Abortion is legalized in USA, but may be restricted by the states to varying degrees.

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4. We are seeing humanism, not the Bible, defining what is right. Singapore is not spared from these opposition against God. For example, LBGT was not an issue five years ago. However, it has become a hot topic now with many aggressively pushing for change. This alarming opposition is referred to as breaking of “new boundaries”. Psalm 2:3 uses the term “breaking Their bonds” to describe this.
 5. As children of God, we need to pray for the fear of God and His righteousness to prevail in our land (Prov. 14:26, 27, 34).

D. THREE ESCALATING CRISES

1. Moral Crisis

- a. The Gay Agenda – This issue is unthinkable ten years ago. However it has become more apparent now with many openly pushing the gay agenda in Singapore (1Tim. 4:3).
- b. Explosive increase in Pornography.
- c. Divorce rate is increasing, even among believers. More and more family units are broken.

2. Economic Crisis

- a. Down the road, there will be a financial crisis that will come that will be far worse than what happened in 2008. It is time to be wise in how we live (live simply and by faith) and not be caught by surprise.
- b. This escalating economic crisis will set the stage for two things:
 - i. Violence and Theft (Rev. 9:21) - Lawlessness in men will abound (1Thes. 2:7). There will be an unprecedented increase of sorcery, immorality, theft and murder. Nations will become drunk in fornication and immorality and dabble in the occult (Rom. 17:2; 18:3; 19:2; Rom. 1:24-26).
 - ii. Establishment of the 666 economic system

3. Truth Crisis

- a. We are seeing the Church re-define the following:
 - i. Truth according to the Bible – e.g. the hyper-grace message.
 - ii. Truth about who Jesus is (Matt. 16:15) – we have begun to define Jesus according to what we think and like.
 - iii. The way to salvation (John 14:6) – more and more are saying that all gods leads to heaven.
- b. Instead of seeking God’s truth, believers have begun to use Scripture to twist and justify their own opinions.

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- c. The danger is not wrong teaching but distorted truth / message. It is vital to know the Word (Heb. 5:12-14).
 - d. Truth has to be defined by the Bible and not according to our sentiment. It is vital to decide to be intentional in knowing God's Word now and not later. Things around us won't get easier but it will get more and more intense.
 - e. It is critical to cultivate history with God and develop understanding (Matt. 25:1-13).
 - f. God is looking for His Voice in such a time as this. He is looking for His faithful witness and watchmen to cry out to Him, contending for the fullness of God.

E. PSALM 2:4-6 – THE FATHER SPEAKS

- 1. In Psa. 2:4-6, the Father speaks. He responds to the nations' plans in v.1-3. It paints the picture of God the Father seated on the Throne (Rev. 4-5; Dan. 7:9-10). It assures us of God's sovereignty at all times, even throughout the End-Time drama.
- 2. It is vital for us as a House of Prayer and Forerunners to know and understand what the Father thinks and feels about the plans of the nations. It will give us boldness and courage to stand with the Father even if it's unpopular.
- 3. God is righteous. He will not be silent when there is injustice. He will judge the injustice of abortion, immorality and resisting of Jesus. The question of the hour is this: When God is not silent, will we be silent?
- 4. *"He who sits in the heavens shall laugh (mock); The Lord shall hold them in derision." Psa.2:4*
 - a. This is a terrifying verse. The Father is very displeased. He is not neutral about nations plotting against Him.
 - b. When the Father laughs, He is not out of control nor in panic. He is still seated on the Throne. In His sovereignty, He allows the nations to prevail for a season so as to reveal the wickedness and evil of mankind (2 Thes. 2:6-7).
- 5. *"Then He shall speak to them in His wrath, And distress them in His deep displeasure..." Psa.2:5*
 - a. The wrath of God is the most unpopular message in the Church. However, when injustice persists and escalates, God is going to manifest His wrath (Rev. 6, 8-9; 16).
 - b. It is impossible for a God of righteousness to remain silent in such a state of evilness and wickedness. He will judge because He is deeply displeased.

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- c. In light of this, there are two questions we need to answer:
 - i. Do we agree with God?
 - ii. What do we say?
 - 6. *"Yet I have set My King
On My holy hill of Zion." Psa. 2:6*
 - a. The Father has determined and decided that there will be one King of the nations and His throne will be in Jerusalem.
 - b. This will be the Father's agenda at the End-of-the-Age. Again, the question for us to answer is, "Do we agree?"

F. PSALM 2:7-9 – JESUS SPEAKS

- 1. Psa. 2:7-9 gives insight into who Jesus is, as a King, Judge and Intercessor (Priest) and what He is going to do in the last days. It reveals the five-fold decree of Jesus (Rev. 5 & Dan. 7:13-14):
 - a. I am the Son of God – Divine nature of Jesus
 - b. Begotten – the Humanity of Jesus
 - c. Ask – The Mystery of Intercession
 - d. Inheritance of Jesus – the Bride of Christ and the Kingdom of God
 - e. Declaration of Wrath and Execution of Judgment (Book of Isaiah and Revelation)
 - 2. Both Psalm 2 and Psalm 110 are two powerful Messianic psalms which reveal the desire and will of the Father. The Father's decision is set and is serious. He desires to give the dominion of the earth to Jesus (Psa. 2:8).
 - 3. *"Your people shall be volunteers
In the day of Your power;" Psa. 110:3*
 - a. God is looking for partnership in prayer. Will we be "volunteers" / be in voluntary agreement with His heart?
 - b. Even Jesus who is the Great High Priest, has to ask the Father (Psa. 2:8). This is called the Mystery of Intercession.
 - 4. *The Lord has sworn
And will not relent.." Psa. 110:4a*
 - a. God is serious about His decision and will not change His mind.
 - 5. *"You are a priest forever
According to the order of Melchizedek." Psa. 110:4b*
 - a. Jesus is not just a King who will reign. He is a Priest who will rule forever. He will rule through intercession.
 - b. God is restoring the House of Prayer movement because Priesthood is our identity and role forever.
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G. PSALM 2:10-12 – DAVID'S EXHORTATION

1. David gave a sobering and stern warning, exhorting us to pay attention if we are wise, to hear and respond if we are instructed (v.10). David gave a three-fold exhortation on how to respond in the light of the End-Time Drama:
 - a. Serve the Lord with Fear (Paradigm of Jesus as King) v.11a
 - i. To develop a godly fear for the Majesty of God.
 - ii. David exhorts us to be fully engaged with His heart in developing understanding (Jer. 9:24) and agreeing with His heart (Psa. 110:3). With the pressure from the world and culture, we are to stand loyal to His truth, understanding God's heart (Jer. 23:10).
 - b. Rejoice with Trembling (Paradigm of Jesus as the Judge) v.11b
 - i. To recognize the goodness and justice of the judgment of God (Psa. 98).
 - ii. David exhorts us to be thankful and grateful with what He has called and assigned us to fulfill, without complaining or grumbling. God is inviting us to partner with Him and when we know *Who* we are serving, our attitude will be one of joy, honor and privilege.
 - c. Kiss the Son (Paradigm of Jesus as the Bridegroom) v.12
 - i. "Kiss the Son" is a metaphor to invite us to pursue spiritual intimacy with God and press in into the heart of God, especially in the light of judgment and particularly when His wrath is kindled but a little.
 - ii. David is calling us to be fully pre-occupied with Jesus, returning to the First Commandment and being the one who is after God's own heart. He is calling us to make Jesus our Magnificent Obsession and acquire / buy the oil of intimacy with Jesus even now (Matt. 25:1-13).
 - iii. It is not just the kiss of blessing or reward, but the kiss of Protection especially for the End-Time Generation (lest He be angry).
 - iv. The two-fold "kiss" – kiss of His Word (touching our hearts) and kiss of Affection (touching God's heart)
2. Blessed are those who TRUST in Him and develop CONFIDENCE in God's love, God's Word and God's voice.

How Then Shall We Live

A. Introduction

“Hear this, you elders, and give ear, all you inhabitants of the land! Has anything like this happened in your days, or even in the days of your fathers? Tell your children about it, let your children tell their children, and their children another generation.” (Joel 1:2 – 3)

1. The first exhortation in the book of Joel is “hear and give ear”. This means to pay close attention and learn by what happened to Israel in times of God’s judgments. (Joel 1:1 – 2:9)
2. The call to “hear and give ear” is to learn from history and to hear what Joel said. In our context, we do this by studying the book of Joel. It is a call to hear God’s heart as we prepare for future glory and crisis.
3. Joel’s challenge to us is to hear, which includes embracing a Joel 2 lifestyle that is being presented in Joel 2:12 – 17.
4. We must realize that this hearing does not come automatically just because we are Christians. It requires an intentional and deliberate cultivating of understanding of the book of Joel and living out the lifestyle.

B. Four Contributing Factors to Global Crisis during End-Times

1. Fullness of man’s sin (Rev. 9:21, 14:18, 17:5; Dan. 8:23, 12:10)
2. Fullness of Satan’s rage (Rev. 12:12, 9:21; Dan. 7:21,25)
3. Fullness of God’s judgment (Rev. 14:10, 15:7)
4. Fullness of creation’s groan (Rom. 8:19-24)

C. The Response that God requires (Joel 2:12 – 17)

1. In Joel 2:12 – 17, the LORD tells us exactly what we are to do to receive His mercy and deliverance in a time of crisis. We are to gather in solemn / sacred assemblies. This involves the leaders and people – joining together to fast, pray and repent for our sin and ask God to release His favor on our behalf.
2. This is God’s primary call to a people in crisis. It is the most practical thing we can do before and during a crisis. God releases His favor and protection in response to prayer and repentance.

3. This is the clearest passage in the Scripture that describes what God desires of us in times of crisis. As the global drama unfolds at the End of the Age, the Body of Christ has a plain roadmap. God is asking His people for a specific response.
4. The LORD does not leave us guessing what He desires from us. We can act with certainty in times of crisis. God will shake all that can be shaken. This will cause desperation so that there is no solution except in God. He will remove all our false hopes so that we hope only in Him.

D. 5-fold response that God requires in Joel 2:12 – 17

1. Develop an understanding of the severity of End-Times (v.1 and 11)
 2. Turning to God with wholeheartedness (v.12)
 - a. God wants our heart more than anything else. He wants all of our love (Matt. 22:37). This reveals His heart for us - He requires us to respond to His love for us, by loving Him in return.
 - b. What is it like to turn to Him with all our heart? We are to turn from sin and flee from all that are contrary to what He wants. Turning to God with all our heart involves repenting, fasting and praying. When we turn to Him, we position ourselves to receive His favor.
 - c. The place of immunity from God's judgment is in corporate, long-term wholeheartedness for God. The only place of safety is in the midst of God's people living in obedience to Him. In this way, we receive God's favor and are kept in a place of safety from the primary cause of pressure. This is God's zeal for His people.
 2. Rend your heart and not your garment (v.13a)
 - a. Traditionally, the people would tear their garments to show their grief and desperation. To rend means to tear something violently or forcibly.
 - b. What God desires is the rending of the heart which speaks of dealing radically with the matters of our heart. This is the most challenging aspect of Joel's exhortation. We must separate ourselves from anything that displeases God.
 - c. We must tear our heart away from sin. Jesus speaks symbolically of this radical tearing in Matthew 5:29. He was talking about a radical pursuit of obedience that painfully tears the heart in the process. In other words, forsake all compromises!
 - d. It can be painful when we are confronting the root systems that support sinful bondage in our lives. Sometimes, it hurts to press through until we get a breakthrough, yet this is the way to freedom. This tearing of the heart is typically the part that is most overlooked in the process.
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- e. We cannot pursue wholeheartedness in a causal way. Sometimes, we hope for a wholeheartedness that is gentle, easy and tame. It can be painful but the LORD will help us and He will empower us!

3. *Repenting with Confidence because of God's tender heart – 5 fold revelation*
(v.13b – 14)

- a. Joel summons the people to return to the LORD. He gave 5 reasons why this is wise. We must know that the LORD desires to make a way of deliverance for us. The knowledge of God's heart for us gives us confidence to tear our hearts in repentance. If we take one step toward Him, He will take ten steps towards us.

b. Five-fold revelation of God

i. The LORD is *gracious*

- God is gracious in that He evaluates us differently from anyone else. He remembers our frailty and that we are but dust. (Ps. 103:14)
- God is not a harsh military leader or an angry coach who rejects any form of weakness. His requirements are within the reach of the weak. He will make a way of deliverance for us. (Ps. 103:10)

ii. The LORD is *merciful*

- God delights in showing mercy. He delights in watching the heart responses of His people as we encounter His relentless mercy. (Mic. 7:18)
- God enjoys what is awakened in us when we understand that He gives us a new start after each failure. (Luke 15:1 – 24)

iii. The LORD is *slow to anger*

- God is slow to anger. Jesus spoke of this to the Church in Thyatira in Rev. 2. He gave them time to repent of their immorality (Rev. 2:20 – 22).
- God is never quick to judge but gives time for people to repent. He is patient and often gives us ample time and warning to turn from our wicked ways (e.g. read the book of Jeremiah).

iv. The LORD is *of great kindness*

- When we know that He is of great kindness, then we have the confidence to press through the hindrances and repent fully. (Eph. 2:12; Heb. 4:16; Jer. 9:24)
- Knowing that He is of great kindness will give us courage to tear our hearts because we know that God desires to restore our fellowship with Him.

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- iv. The LORD relents from doing harm
- This does not mean that God randomly changes His mind. Rather, He honors the free will of man without violating His justice.
 - God is willing to relent or to cancel the decree of judgment, instead of issuing it over a nation. Judgment comes because people refuse to change or repent. When people repent and turn to God, He will relent. Instead of releasing the judgment which they deserve, He sends blessing!
4. Gather the people to pray and sanctify the congregation (v.15 – 17)
- a. We are to blow the trumpet and call a sacred assembly. The elders assemble and gather the people; even the children are to be part of this gathering. Since no one will be exempted from this coming crisis and judgment, no one is exempted from crying out to God for mercy.
 - b. We are to consecrate a fast. Fasting positions our hearts to experience the grace of God in a greater way.
 - c. **Blow the trumpet** – boldly proclaim the coming judgment and the sacred assembly.
 - d. **Consecrate a fast** – put fasting into our schedule and take it seriously.
 - e. **Call a sacred assembly** – gatherings that are sacred in their priority in seeking the LORD.
 - f. **Gather the people and sanctify the congregation** – leaders sanctify the people under their care, by laying aside ministry programs to make seeking God the top priority in terms of their time.
5. Joel describes the wholehearted response that God desires by emphasizing necessity of earnest prayer. We are to cry out for His visitation of mercy with earnestness. (Joel 2:17)

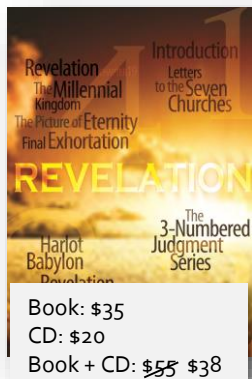
E. Conclusion

1. We are entering a new season on the divine calendar. His glory and judgment will shake everything that can be shaken. We are in a unique period in which we have no frame of reference for. Noah is an example of embracing a prophetic message that was unfamiliar to him.
2. God wants a holy spiritual environment of faith and revelation to be established in the Church. Prayer with fasting and wholeheartedness must be an integral part of the spiritual culture of the End-Time Church.

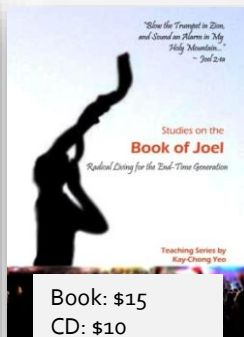
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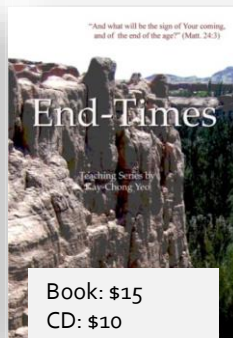
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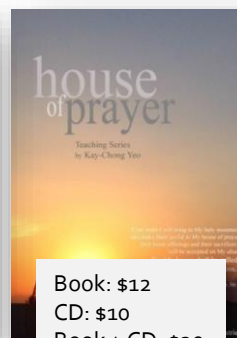
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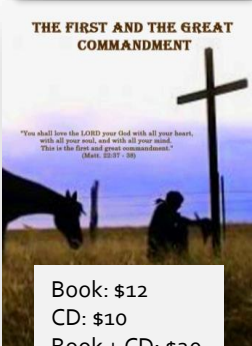
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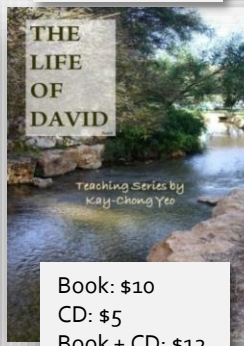
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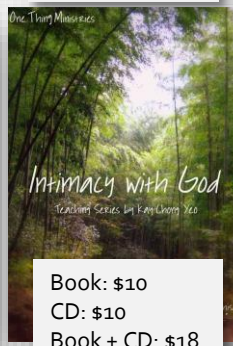
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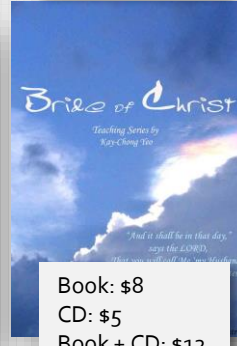
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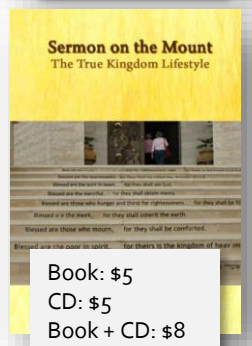
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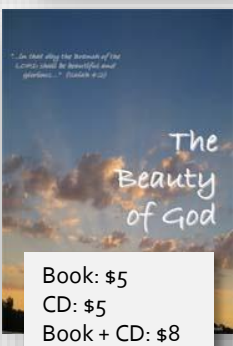
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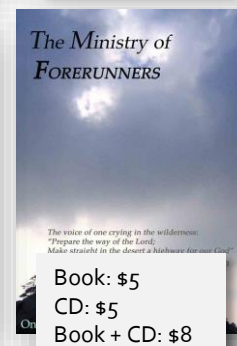
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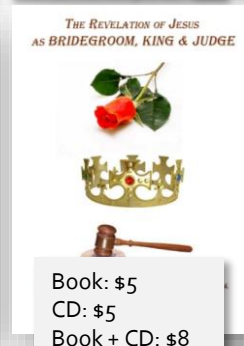
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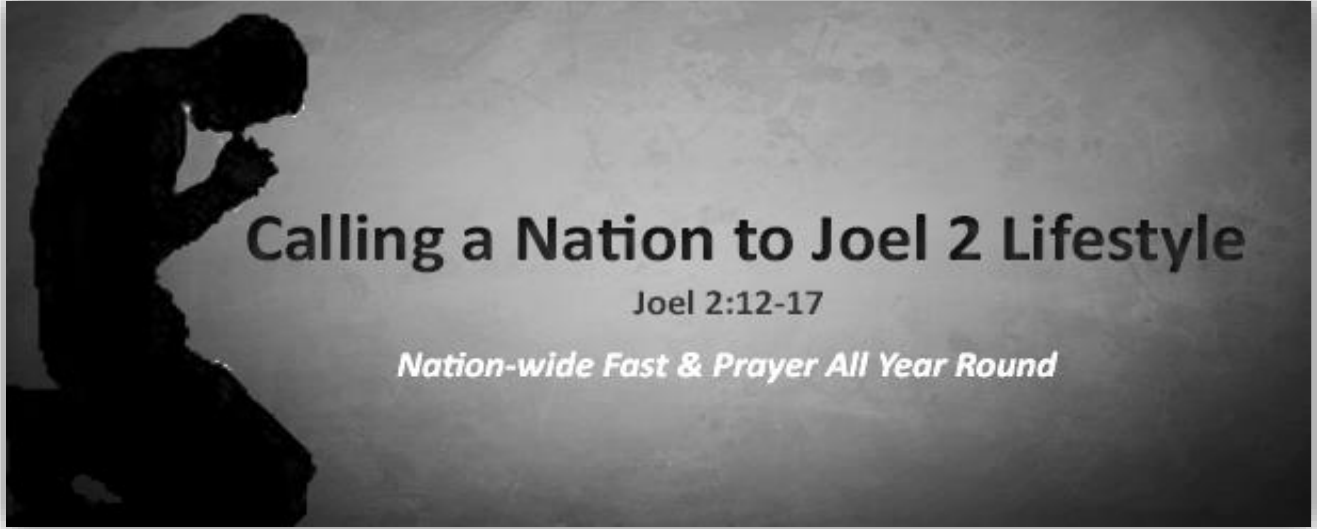
Weekly Friday Teaching series (2011 - 2014):

1. End-Times : Developing Confidence in Times of Uncertainty (Jun-Aug 2013) - 20hrs (\$10)
2. The Life of David (Dec 2012-May 2013) - 45hrs (~~\$20~~ \$15)
3. The 1st and Great Commandment (Aug-Nov 2012) - 20hrs (\$10)
4. Encounter God Series (Jul 2011-Jun 2012) - 65hrs (~~\$25~~ \$20)
 - Encountering the Father's Heart
 - Encountering the Personality and Emotion of God
 - Becoming a People after God's own Heart
 - Encountering Jesus as our Magnificent Obsession
 - Encountering the Person & Works of the Holy Spirit
5. The Knowledge of God (Oct - Nov 2013) - 8hrs (~~\$8~~ \$5)
6. The Sermon on the Mount (Nov 2013 - Aug 2014) - 30hrs (~~\$20~~ \$15)

CD-R with MP3 recording - \$3 each

1. Making Sense of the Global Crises and How Then Shall We Live
2. How to Attract the Presence of God
3. Overcoming Spiritual Pride and Lukewarm-ness
4. Returning to Our First Love
5. The Mystery of Intercession And many others...

www.OneThingMinistries.net | Email: info@onethingministries.net



Calling a Nation to Joel 2 Lifestyle

Joel 2:12-17

Nation-wide Fast & Prayer All Year Round

The LORD is calling the body of Christ in Singapore to **an all year round Joel 2 Fast and Prayer**. The great need of this hour is for the people of God to understand the significance of the rising tide of the "Psalm 2 crisis". An even greater need is for us to know how we should respond in accordance to the requirement of God that is clearly stated in the Scriptures.

The LORD tells us exactly what we are to do to receive His mercy and deliverance in times of crisis through Joel 2:12-17. We are to gather in sacred assemblies to fast, pray and seek His face. It is a clear "requirement" for the Body of Christ as the "global drama" unfolds at the End-of-the-Age.

Let us respond to God's call to a **Joel 2 lifestyle**. Our vision is to see an unbroken, continuous fast and prayer chain in Singapore through the Body of Christ, as we contend for the things that are on God's heart!

Join in by participating in the following ways:

- Make a commitment to fast on certain day(s) in the year. Log in your fasting dates at **www.onethingministries.net/joel-2-fast-and-prayer**
- On the day(s) you fast, to go to **LoveSingapore's Morning Prayer** to tarry for Singapore.
Time: 6.30am to 8.30am
Venue: Kum Yan Methodist Church, Level 6
- Once a month, gather in sacred assemblies with the Body of Christ to contend for our nation.
Date: (2015) 5 Aug, 9 Sep, 7 Oct, 4 Nov, 9 Dec
(2016) 6 Jan, 3 Feb, 9 Mar, 6 Apr, 4 May 8 Jun, 6 Jul, 3 Aug, 7 Sep
Time: 7.30pm – 9.30pm
Venue: IHOP-One Thing Ministries @ Harvest Care Centre, 165 Sims Avenue, Level 6

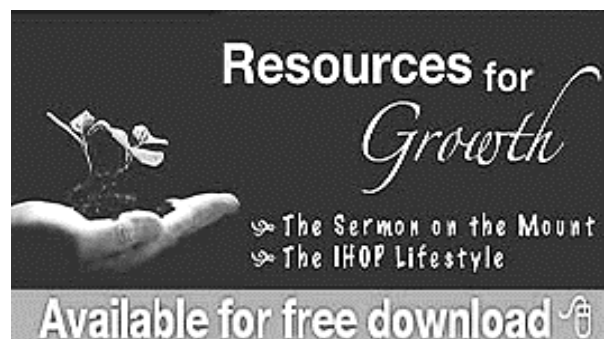
Let's encourage our friends and families to log in their Fasting dates too so that we will see a continuous fasting and prayer chain. May fragrant incense arise night and day from this nation to God's throne!

MP3 on Extreme Times Require Extreme Measures

~ 4hrs of MP3 recording on CD-R: \$5

1. The coming "Psalm 2 Crisis"
2. The escalating "Moral Crisis"
3. The root behind the "Truth Crisis"
4. How Then Shall We Respond?

We will notify you via email once the CD-R is ready for collection. Please arrange for self-collection at the House of Prayer during our opening hours.



Find out more at www.onethingministries.net/resources/weekly-friday-teachings